
Bangla Juma Khutba Pdf Download VERIFIED

-jumhuriya: جمهورية، جمهورية. arabic word for republic, also used in names of countries such as afghanistan and indonesia. also a symbol of the muslim world to show unity of the ummah (worldwide people of the islamic faith). these videos are simple out of date commentary, all of whom are well known for their regular khutba in our masjids. you can start by reading the selamat datang post. this is the english translation for juma, khutbah. the non-arabic khutbah is an imposture and an alien imposition upon the friday congregation and its outcome is misleading and harmful to the muslim community. as we are not going to recite the full forms of salah, it is not valid to deliver an non-arabic khutbah. not only friday, but for the purposes of any other congregational prayer too, the khutbah must be in arabic. imam abu hanifah said about the khutbah: "if we deliver the khutbah in the arabic language, it will reach the heart of the mujahids, though they will not understand all the words of the khutbah and will only hear the purport and meaning of the khutbah." "if the khutbah is not delivered in the arabic language, it will not be accepted by the mujahids." and the consensus of the four great imams is that the khutbah should be given in arabic and no other language. those who are not able to deliver the khutbah in the arabic language should at least say certain portions in that language, if they are able to deliver them. one should not feel badly if someone in the congregation could not understand everything he says in the khutbah. we have to understand that in the present era, even for non-arabic speaking communities, the need of using arabic for the khutbah is paramount. the mother tongue of the majority of the audience is not arabic, therefore, arabic needs to remain the language of intercession to deliver khutba. a non-arabic khutbah cannot fulfill the requirement of friday prayer.

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a person who does not understand arabic cannot understand recitation of the quran in arabic. someone in the congregation may not understand the meaning of a sentence or phrase or verse. in such cases it is not wise to blame or reprimand such a

person. instead, it is better to understand that everything has been done for the greater good. and rather than taking the chit of the congregation in such a matter, it is better to forgo the khutba. every friday, i step on the stage and try my best to deliver an khutbah in english. and of course, i

would love if people would applaud. because friday prayer is the most significant assembly of the muslims. it is the day when muslim flocks to the masjid for the benefit of the friday congregational prayer and to simply watch the khutbah is a waste of time and a serious mistake. its a huge

mistake for the muslim community to look at the khutbah as an exclusive forum. the friday congregational prayer is just a part of the week and the best part in our prayers. therefore, the khutbah has to be delivered in english as well. the non-arabic khutbah in the name of the supremacy

of arabic is against the basic tenets of islam and its goal is to mislead the muslim community. the khutbah is a constant reminder, reminder is a term used many times in the quran and the term 'reminder' is a very important part of the adhan (which is a sound, to which the salah and the du'a is subservient),

and the adhan is the basis of all the other salah. so to answer your question brother, it wouldnt be wrong to distribute the khutbah in a language if this is the most practical solution, but i wouldnt agree with the idea of going to a pure arabic khutbah in a language nobody understands. as i stated

earlier, this is not the case that we are violating any clear ruling of quran or the sunnah. not to say that a pure arabic khutbah isnt better, but the whole point here is not to say that this is in accordance with the quran or the sunnah. the idea that this is going against the quran and the sunnah is

not clear in a way that
the brother can accept.
all of this is for allah to
judge. 5ec8ef588b

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