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JUnaami - You do not need to apologise, and I have not taken offense, however reading through this thread, it does appear that you are defending Nanaksar, and thus, as a Nanaksar Sikhi, you are actively participating in the blantent lies and subterfuge that Nanaksar has come to be associated with. A honest, genuinely religious person would not seek to justify such a destructive lifestyle, and you are not in my eyes. You did not send me an apology when you first began the thread, however on reflection, you do not need one. I have no issue with your individual lifestyle (or any others you do not relate to) but you are not that person, so I know that you are not, in fact, from Nanaksar Jatha. Maybe you are a maryada follower, maybe not, but you have revealed your personal bias here. I felt it was necessary to respond to as many of the points you've made as possible. One of the best ways to dispel ignorance of Nanaksar is to continue to share what it is about and the true spirit of all the Nanaksar because when we do, we can lay down the perception that it is 'Perfect.' However, keep the banter from taking off course and instead focusing on the true goal of all Gurdwaras. Hello karamjeet, you really are a bit fasey and maybe a bit simple minded, i mean no offense btw. I was all for western means to finance Guru Dev's path here in Amritsar, what i meant was the corrupt system of getting money from westerners for satsangs. There is no money for Nanaksar, all donations go to support civilised activities for the Guru, Nanaksar and lower income people. So by no means am i saying 'baba jee' was all wrong, he was a man, he did make mistakes, he did promise a lot of things but he was a man, just like we are. he was a human being, we are all human beings, but if baba jee was to give up his position he would loose absolutely nothing in his religion, it would be like going on a diet. Give up your position? Baba jee has no position here, he is no where. Do you know where he is? even if he was here baba jee would be in seva. he is a holy man, we all revere him as a holy man. what we all revere is the Guru, like i said, if baba jee were to go, and others are saying he would lose all his position, in gurbani baba jee is like the inner voice of Guru Sahib, what he says comes from Guru Sahib, he is like a bhagat or any of our saints, he helps us all, he IS Guru Sahib, he is not ordinary human being. If baba jee goes then where does it leave us? Also did you know that baba jee told us all to read and follow Guru Sahib, even the way of living, every single one of us should go and follow Guru Sahib. He calls for every single person.

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Badnore informed Modi about the decision to open Government Guest House in Gurdwara Ber Sahibs in Guru Nanak Nagar, Badnore, He said the Gurudwara Committee, led by the Union Minister for Food and Civil Supplies, is planning to open the Gurdwara in November. Manmohan Singh, Badnore, Akali Dal President Sukhbir Singh Badal, Capt Amarinder Singh, Pardeep Kaur Badal, Jai Parkash Singh Badal, Manpreet Badal, Kiran Singh Badal, Simariit Bains, Sangat Intan, Praagdaar Bawa Singh said the decision to rehabilitate the Guru Granth Sahib was a landmark achievement. He said the great Mahant Ramdas, who was visiting Punjab for the 100th birth anniversary, will be there to see the completion of the project. The unit house office for the fifth of Gurdwara Sahib and the office of the Indian Army closed the accounts of 71,000 patients at Gurdwara Sahib. The services of PT/FT vans are being done for free of cost. The state government is building a guest house at a cost of Rs 3.50 lakhs for district administration. Kurala Surki, the resident commissioner, said the village council had given Rs 5 lakh for the development of the Gurdwara Sahib. Until the end of the Sikh Rehras (service), the devotees showered rose petals on the devotees serving the Gurudwara (Sant Gurdwara). The rose petals used to be kept and stored in vessels inside the Gurudwara. The Indian Government then introduced the concept of 'grating' (distribution of food) in the allocation of the foodgrain for distribution among the poor, which was based on the the principle of 'Rugged (Khanda) Amrit' (living on Amrit - the first offering at the time of Aryansha), to be served at the Gurudwara. The Government made the distribution system compulsory in all Gurudwaras in India. Since the Nirjeeta Govt. had said that serving foodgrain at Gurudwara, would be a violation of the act, the devotees had to leave the Amrit, in the Guru's sacred vessel, outside the Gurudwara. This practice is known as Nirjeta and is followed to this day. 5ec8ef588b

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